

Joe Lombardo  
Governor



Richard Whitley, MS  
Director

DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical Officer

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## GOVERNOR'S COMMISSION ON BEHAVIORAL HEALTH

MEETING AGENDA  
March 23<sup>rd</sup>, 2023  
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

**Meeting Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWNIzjE2ZDAtMGVkJi000TkWlWYzUtMjMwMWEzODlhOWZi%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e2f9f008-841c-437d-b037-927c30ea003e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWNIzjE2ZDAtMGVkJi000TkWlWYzUtMjMwMWEzODlhOWZi%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e2f9f008-841c-437d-b037-927c30ea003e%22%7d)

*Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.*

**Join By Phone:**

+1-775-321-6111

Phone Conference ID Number: 332 486 652#

*Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.*

1. Call to order/roll call – *Braden Schrag, Chair*

Commission Members: *Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Natasha Mosby, LCSW; Gregory Giron Psy.D.; Jasmine Cooper, CPC; Lisa Durette M.D.; Arvin Operario, RN; Dan Ficalora, CPC*

2. **PUBLIC COMMENT**

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than **2:00 minutes**. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on February 9<sup>th</sup>, 2023. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [a.blattman@health.nv.gov](mailto:a.blattman@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

3. **FOR POSSIBLE ACTION:** Approval of meeting minutes from February 9<sup>th</sup>, 2023– *Commissioners*

4. FOR POSSIBLE ACTION: Reviewal, Revision Suggestions, and Approval of Letter to Legislature Regarding Regional Behavioral Health Policy Board Bill Draft Requests (BDRs) – *Commissioners*
  5. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items – *Commissioners*
  6. PUBLIC COMMENT
  7. Adjournment of Regular Session – Braden Schrag, Chair
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### **EXECUTIVE SESSION CLOSED TO THE PUBLIC**

1. Call to order/roll call – *Braden Schrag, Chair*
2. FOR POSSIBLE ACTION: Review and Approve Executive Session Meeting Minutes from May 19<sup>th</sup>, 2022 – *Commissioners*
3. FOR POSSIBLE ACTION: Review and Approve Executive Session Meeting Minutes from September 22<sup>nd</sup>, 2022 – *Commissioners*
4. FOR POSSIBLE ACTION: Review, Approve, Accept, or Request Additional Information on Denial of Rights and Seclusion and Restraints pursuant to NRS 433.534 (4) and NRS 241.030 – *Commissioners*
5. INFORMATIONAL: Review of Death Reports - *Commissioners*
6. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items – *Commissioners*
7. FOR POSSIBLE ACTION: Adjournment of Executive Session – *Braden Schrag, Chair*

**NOTE:** Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (2) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling Autumn Blattman at 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling Autumn Blattman at 775-684-5850.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706  
WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512  
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website: <https://dpbh.nv.gov/Boards/CBH/Meetings/2023/NVCBH2023/>

Nevada Public Notice website: <https://notice.nv.gov/>